

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**John Murphy for BHC Recorder**Candidate Name: **John E Murphy**Committee ID#: **18020**

Statutory Due Date	7/19/2006
Adjusted Due Date	
Filed Date	7/17/2006
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **County Candidate - Recorder**Report Year: **2006**Treasurer: **Michael Marlow**Treas. Primary Phone: **(319) 291-2000**

Chairperson:

Chair. Primary Phone: **(null)**County: **Black Hawk**District: **0**Political Party: **Republican**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$100.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$100.00
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$100.00

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00